

Notes used in the Message

20-0115 - A Victorious Death - Aaron Roberts

JUDGES 13:1-5

- » **1** † ¶ And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.
- » **2** † And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.
- » **3** † And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.
- » **4** † Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing:
- » **5** † For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

JUDGES 13:24

- » **24** † ¶ And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

JUDGES 16:23-30

- » **23** † Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.
- » **24** † And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.
- » **25** † And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.
- » **26** † And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.
- » **27** † Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.
- » **28** † And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.
- » **29** † And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.
- » **30** † And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.

1) 63-0120E JUST.ONE.MORE.TIME.LORD_ PHOENIX.AZ V-9 N-8 SUNDAY_

- « **155** † Now, Lord, I've give this space of time that man and women, boys and girls could think this over. This has been a strange Message to some, no doubt, but, Lord, You know It's true. Sitting in the room this afternoon, You--**You brought this to my memory, of this great man that once lived for You and the condition he got in. Now, Father, as Samson was willing to die, die out to himself, die with his enemy, to bring God's victory and the promise back, may we, with all of our churchanity and all of our difference, die out to our own thinking, and accept Your Word; die out to the thoughts that we've been told, "the days of miracles is passed," when we know that that Jesus is the same, yesterday, today, and forever.** Grant, Lord, that this audience will see the moving of the hand of God once more, and then they may come and repent, and there be a great meeting. And may from this little church go forth a revival that'll slay all the Philistines of the worldliness throughout the country. And may it be an example, as these people go from here tonight.

2) 63-0801 A.PARADOX_ CHICAGO.IL V-21 N-3 THURSDAY_

« **90** † It was a paradox when he took the jawbone of that mule, and beat in a thousand Philistines' heads. When, them big helmets and big coats of mail, on brass weighing probably a hundred pounds, or close to it, big shields and so forth, spears, well-trained man, and an helmet about an inch-and-a-half thick, out of brass, come down and turn up, and just their faces. And Samson stood there with this jawbone of the mule, been laying out there maybe for forty, fifty years, on the desert, dry. Well, one lick against a piece of steel like that would have shattered it into a million pieces. **But he stood there, that's the only thing, he was commissioned to fight and to take that country out. He was raised up and born to slay that nation. Hallelujah!**

91 If the church could only realize what you're here for! If the Pentecostal church could only realize what you're here for? What's your representation? Why did you come out of these things to be what you are?

3) MATTHEW 28:18-20

» **18** † And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

» **19** † Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

» **20** † Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

4) MARK 16:15-18

» **15** † And he said unto them, Go ye into all the world, and preach the gospel to every creature.

» **16** † He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

» **17** † And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

» **18** † They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

5) LUKE 10:19

» **19** † Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

6) 62-0531 THE.CONFLICT.BETWEEN.GOD.AND.SATAN_ CLARKSVILLE.IN THURSDAY_

« **104** † But, see, what, what's my subject? The conflict. The conflict. Satan tries to get you to reason about It, and don't you do it.

105 But after you become a Christian, then you are fortified by the Word and any promise in the Word. Whew! Didn't know I was going to say that. See? You are, when you become a Christian, you're placed behind the Word of God. See? Now, there's your fortress, safety. Oh, my! Every promise in That is yours. Only thing you have to do is just reach and get it, and go right on with it. "How you know it's going to work?" I don't know how it's going to work. "Explain to me." I don't know. Only thing I know, that, God gave His children the best attack that they could have, and the best thing to attack with, 'cause He knows the working of the enemy.

7) 63-0120E JUST.ONE.MORE.TIME.LORD_ PHOENIX.AZ V-9 N-8 SUNDAY_

« **39** † But this is an example what happens when God, His long-suffering, finally wears out with you. Now, He's longsuffering, but, remember, His patience has an end. **Now, Samson was doing wrong the very night they had him down there, but finally God got enough of it! He couldn't correct him.**

My prayer is, that, "God, never let this Pentecostal church get to a place to where God's patience is wore out with you." **He'll send messengers, as we've taught this week, rising up prophets down through the ages, foretelling His Word and bringing His Word back, and then you continually walk away from it. You'll find yourself blinded, too, powerless, helpless, defeated, and I'm afraid that's where we're getting to.** See, Samson fell for glamour. The very thing that the church today is falling for, glamour. What a pity it is to see these things happening.

8) 59-0702 WHERE.HAS.THY.STRENGTH.GONE.SAMSON_ LOS.ANGELES.CA THURSDAY_

« E-26 † When we say, "Well, now, our denominational is the biggest," that has nothing to do with it. "Oh, the mayor of the city comes to our church." That still has nothing to do with it, no matter who comes. The thing of it is, is Christ to come; that's Who we want to be in the church. If it's in a mission on the corner or if it's in a palace, wherever Christ is that should be home to the church, home to the people. **But Delilah she had to do some--some real maneuvering, 'cause she had to stop Samson. She--she knowed he was a mighty man of God and he had a hidden power. Now, she had to do something to do all kind of a enchantments to try to stop him. Well, that's what the world's done to the church.** It's just done all kinds of maneuvering. You can do this, or you can be a better here... You can do this, that, and so forth, until it's got to a place till the church is about dead. We don't have the meetings we used to have. The people are talking today. Billy Graham, and Brother Oral Roberts, myself, all of us, **we're trying to talk of a revival in our days. How can we have a revival as long as the church is bound with the world? How can you do it when Samson is bound? The secret's been known and God shaved off his power.** There's no more... It's got to a place to people... These incubator preachers has got us to a place until we so stiff-necked, till honest people make fun of some good old saint that'll pray through to victory; hear somebody shout; or speak with tongues; or--or demonstrate some power of the Holy Ghost, and then, people that call themselves Christians will make fun of those people. What's the matter? It's... All the thing has done is shaved off the power.

9) 59-0628M A.DECEIVED.CHURCH.BY.THE.WORLD_ JEFFERSONVILLE.IN CH 67 SUNDAY_

« 11 † **Samson, as long as he was in the company of the Lord's people, he did all right. But when he got to flirting with bad company, then he got in trouble.** And that's the way it is with the church. When the church followed reverently and daily after the leading of the Holy Spirit, God blessed them, and miracles and signs and wonders followed the church. But when it begin to keep bad company with the world... One of the worst things it done, and the first things it done, it begin to organize, breaking up fellowship amongst other believers, because they found out that nations were organized. But this great Gospel is not dedicated to one nation or one peoples. It's dedicated to "whosoever will, let him come," all nations, kindreds, tongues, and people. God never did intend for us to draw a boundary line.

10) 59-0412E WHAT.HEAREST.THOU.ELIJAH_ LOS.ANGELES.CA SUNDAY_

« E-16 † **Today we can shout; we can scream; we can speak with tongues, have signs and things, but where is that sincerity of so sincere about the Word of God and the--the Church of God until it grieves our heart to see sin going on.** And Elijah had come into all of this. Then when he called all of Israel together, and he made a challenge to them, "Let the God that is supernatural, let Him that can show Himself alive, let Him be God. If all of your theologies," he was speaking to them, "if Balaam is a god, if he can answer, let him answer. Let the God that answers, let the God that keeps His Word be God." If that isn't a challenge tonight to the world again, "Let the God that keeps His Word be God."

11) 62-1124E ALL.THINGS_ SHREVEPORT.LA SATURDAY_

« E-35 † **Like, just recently when our movements got started, and God begin to adding something to them, and we went off with it, made a tradition out of it, and it lost its power. Instead of bringing brotherhood together, it separated brotherhood. You do it sometimes just for a tradition, without the sincerity of it. You've got to enter the feast of God with sincerity. No real sincerity, no real sorrow for sin...** People come up to the altar, and many of them take a lot of music, a little dancing, clapping of hands, maybe run up and down the aisle, and maybe just speak with tongues. Now, I believe in speaking in tongues. I believe in running up and down the aisles; I believe in the clapping of hands. But if there isn't some feeling behind there, if there's some sincerity that Jesus Christ has cleansed you... Not doing it because Miss Jones did it, but doing it because there's something in you pulsating, the sorrow for your sins, and the joy of the victory that you share in the resurrection of your sacrifice, the evidence of your eternal security. How can you not be sincere in that?

12) 63-0120E JUST.ONE.MORE.TIME.LORD_ PHOENIX.AZ V-9 N-8 SUNDAY_

« 22 † Just imagine, all day long, drinking, celebration, fine-dressed women, man, warlords, warriors, great man of the nation gathered in this new building where they had put up a new idol to the fish-god, giving him honor and praise for the victory over Jehovah's servants. Now, to make it worse, here come the leading man, the messenger of the day, with his eyes punched out, led by the hand of some little boy, to bring him out into the stadium. The lad led the stumbling blind out into the place, and I can hear a whisper from the--the great massive man standing there like a great machine, but totally helpless. God had raised him up for a purpose. Sold his birthrights; and here he stood, a mass of machinery with no strength in it, led around by a little boy. But no doubt, in my mind, that Samson had thought of all these things. When he had lost his strength, he had thought about what had happened. His vow had been taken from him and he had surrendered to his enemy. And they, in returns, had took his sight from his eyes. And he said to the little lad, "Lead me to the post where the column that the building is set upon, just lead me over to this post."

13) 63-1117 ONCE.MORE_ NEW.YORK.NY V-18 N-13 SUNDAY_

« 148 † Notice, Samson prayed right. Samson prayed, "Lord, let me die with the enemy," when he realized what was happening around him. His eyes were gone. His strength was gone. His fellowship was gone. But there was a possibility that a prayer meeting might spark it again. See? Then he prayed right, "Let me die with the enemy."

149 You must die with your enemy. That's right. You must die to the enemy that's got you in this condition. That's right.

150 Samson was willing to pay the price to get the power of God back on him again. He seen what he was raised up to do. Not be a showman; but to be a servant, to have hisself so that the power of God could flow through him.

14) 63-0120E JUST.ONE.MORE.TIME.LORD_ PHOENIX.AZ V-9 N-8 SUNDAY_

« 113 † But Samson prayed right when he said, "Lord, let me die with these Philistines." He had failed, but, "Let me die." **You must be ready to die to the enemy that's got this victory over you. You must be willing to surrender your own ideas. Samson was willing to pay the price to get--to get the power of God again.**

114 Wonder if you women are willing to let your hair grow out? Wonder if you man has got enough courage to tell her that? You're supposed to be the head of the house. She's the neck, she turns you. That's contrary! Do you think a shaking revival would ever take these women out of these public offices, policemen on the streets and things? She ought to be in the kitchen. You think you'd ever be able to get her back to that again? No, sir. She'll never do it, 'less she gets saved, then she'll do it. You won't have to tell her nothing about it, she'll find her place, the Holy Ghost will lead her to her place. But say, "The Holy Ghost is leading me"? To that contrary to the Word? Don't call that the Holy Ghost.

15) 63-0120E JUST.ONE.MORE.TIME.LORD_ PHOENIX.AZ V-9 N-8 SUNDAY_

« 59 † Now, he thought of his great days, when there was great days. The church tonight is thinking back about fifteen years ago, to a revival of Divine healing, of the victory. Now, and he's also... of God, and His people who had failed. **That ought to be serious enough, that Samson would stop and think that he had failed God. He, it wasn't God's fault he was defeated, it was his own fault.** And the people, God's people who was raised up to preach the Gospel to, in his strength, and by flirting with this flappered woman, immoral woman, he had lost all the strength that God had give him.

60 **So has it been with the church! God raised the church up to be a lighthouse, to let out His powers, to heal the sick, raise the dead, cast out devils, live holy, preach the full Gospel, manifest It, but we begin to creep in and let down the bars.**

16) 63-0120E JUST.ONE.MORE.TIME.LORD_ PHOENIX.AZ V-9 N-8 SUNDAY_

« 61 † We took the wrong example. The women acted like the pastor's wife. He let her go haywire, cut off her hair, wear any kind of sexy clothes, never rebuked. And the other women say, "If Sister So-and-so can do it, I could too." Don't make that your example. See? **God told you what to do, stay with That.**

62 **Now, then when you do that, you fail God and you also fail His people, failing His people. When you fail them, you fail God. God set you there to be a watchman, and when you see sin creeping in, instead of cutting the thing off, they entice it.** "When all the presbyters gets together, we're going to have a--a certain thing, we're going to vote this certain doctrine out of the church, of Divine healing. We--we don't like it." Then you go to voting against It. Oh, it's, that's the way it happened.

17) 63-0804A ONCE.MORE_ CHICAGO.IL V-21 N-7 SUNDAY_

« **45** † Now, Samson gave God His strength to use, but he didn't give God his heart. He gave his heart to Delilah, and gave his strength to God.

46 But you've got to surrender soul, body, spirit, strength, everything you are, to the will of God, become a prisoner to Him. You're going to be somebody's prisoner. You don't belong to yourself. You are somebody's prisoner. You're either a prisoner of the devil, knowing this Truth and won't surrender to it, or a prisoner to--to the world, and surrender to God, one or the other. You're either the devil's prisoner, to sin, or you're God's prisoner, to righteousness. You're one or the other.

18) 63-1201E JUST.ONCE.MORE.LORD_ SHREVEPORT.LA V-17 N-11 SUNDAY_

« **43** † That's the picture of the church. I can read in the Bible, of the church when it was first filled with the Holy Ghost, great signs and wonders accompanied their meetings. We can remember a few years ago, forty or fifty years ago, when the church was filled with that same Power. But look at it today, she stands stripped. Something has stripped her, the same thing that stripped Samson, all caused by listening to a woman that took him in. And what stripped the church, is listening to that organized woman situation, that old Jezebel. **The very thing that Samson had been raised up to defeat, had defeated him.** And the Pentecostal church, tonight, stands in those same tracks. The very thing she was raised up to defeat, denominationalism, she has grouped herself back into it again, and her power is gone. Right. The Power of the Lord left her.

44 We ought to know that every time, through history, that a church ever organized, God left it right then. It fell and never did rise again. And Pentecost was something that come out of the denomination, but, what it was, we adopted man-made leadership instead of the Holy Ghost.

19) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« **119** † God has set all of His laws to serve Him, both natural and spiritual, working according to His Word, regardless of the conditions. I love that. I have a Scripture here on that. Yes. God sets all of His laws in motion. Think of it. Let it soak in now, 'cause we're coming to a healing service in a few minutes. See? God set all of His laws in a motion, that it must work according to His Own Word. Are you getting it? See? His Word! His laws has to work according to His Word. He commanded the sun. He commanded the moon. He commanded the earth. He commanded nature. And they all fall right in line, and all the laws work in harmony with God's spoken Word. And the law of Life that's in us will also bring us to a resurrection. It's got to. It's impossible for it not.

20) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« **120** † That's the reason, the law of Life that was in Christ. When the Word was spoke, and said, "I'll not suffer My Holy One to see corruption, neither will I leave His soul in hell," there wasn't enough time, there wasn't enough devils, there wasn't enough anything, to keep Christ in that grave till (He) His body begin to rot, because the law of God would bring the Word to pass. And the law of God, by the Holy Spirit, brings any promise to pass, (you get it?), regardless of the conditions.

21) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« **121** † Job said, "Though the skin worms destroys my body, yet in my flesh I'll see God."
122 Regardless of how little we are, how low we are, how impure we are, how unholy we are, how sick we are, how afflicted we are; the law of God's Spirit, by His Word, makes it obey Him, forces the issue, says, "Give it back." Amen. Oh, if we could just think of that for a minute. Forces it, regardless of conditions. No matter what the condition is, the law of God's Word forces the condition to cope with His Word. See? It's got to.

123 Now, if a flower is laying there, and it's dead. The seeds are rotten, gone. The pulp is gone out. That doesn't have one thing to do with it. It raises again, 'cause God set a law, for it to rise again.