# Notes used in the Message

## 20-0112am – Decently And In Order - Samuel Dale

#### I CORINTHIANS 14:40

**\* 40 †** Let all things be done decently and in order.

## Notes used in the Message

#### 20-0112am - Everlasting Covenant - Samuel Dale

#### **HEBREWS 13:17-20**

I7 <sup>+</sup> Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

\* 18 + ¶ Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

» **19** <sup>+</sup> But I beseech you the rather to do this, that I may be restored to you the sooner.

» **20** <sup>+</sup> Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

#### 1) 65-1205 THINGS.THAT.ARE.TO.BE\_ RIALTO.CA V-4 N-6 SUNDAY\_

• 112 <sup>+</sup> "I got the baptism, the Holy Spirit." That still has nothing to do with it. That's just only a temporal gift for you.

The real gift is your soul down in there, see, that was born of God, and that controls the whole thing to the Word of God and the will of God. And there you grow up, see, then you're a son and daughter of God. You're a child of God. And these things, as you come up... Like the mother, now you're in the bowels of the earth, trying to come forth. You're a son of God, coming forth, and you see the Word says, "I should do this. I should be born-again."

"Well, I belong to church." That don't mean one thing. See?

"I'm Methodist; my mother." That's good for your mother.

**113** "Well, my, I'm Pentecostal. I belong." That, if you don't line with that Word, there is something wrong. See? Then, you see, your real father ain't God. See? Because, that real start in your soul, before there even was a spirit, it was your soul. That soul didn't come from God, then it wasn't a germ of God, to begin. You're deceived. You're in a patch of weeds and bearing the world's record of the weeds coming forth. Acting like the world, loving the world, is because the love of God is not in you.

#### 2) GENESIS 9:11-17

I1 + And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

\* 12 + ¶ And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

I3 + I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

\* 14 + And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

\* 15 + And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

» **16** <sup>+</sup> And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

\* 17 + And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

## 3) GENESIS 17:5-13

» **5** <sup>+</sup> Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

» **6** <sup>+</sup> And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

» **7** <sup>+</sup> **¶** And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

» **8** <sup>+</sup> And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

» **9** <sup>+</sup> And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

**10** <sup>+</sup> This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

\* 11 <sup>+</sup> And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

12 <sup>+</sup> And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.
13 <sup>+</sup> He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

## 4) HEBREWS 13:20

» **20** <sup>+</sup> Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

#### 5) 63-0901M TOKEN\_ JEFFERSONVILLE.IN V-2 N-19 SUNDAY\_

« 321 <sup>+</sup> Listen close now. Oh, say, do you recognize it? All under it was saved in Egypt. All under it was saved in Jericho. All under It will be saved today. The blood-bound, blood lamb, is a type of Jesus Christ.

322 In Hebrews 13:10 and 20. I ain't got time to read it. Put it down. I was going to read it. It is called "the everlasting covenant." The Blood of Jesus Christ is called "the everlasting covenant." Yes, sir! "Everlasting covenant."

323 Why wasn't it called "Eternal covenant"? Because that it wouldn't be Eternal. When we're redeemed, it's all over then. It's an everlasting, which means, "certain amount of time," till time is out. There'll never be another one. When time runs out, we won't need no covenant. But until time runs out, we need the covenant.

« **324** <sup>†</sup> Now, remember, Hebrews 13:10-20, a "everlasting covenant." God's Blood-bound promise makes us free from sin. Amen! There is no sin in Him; sin, self, flesh.

**325** Worship Him and show forth His promised power! God's Blood-bound, token-bound, covenant people has the Spirit of Jesus Christ in here, that, "He that believeth on Me, the works that I do, shall he do also," displaying the covenant. See?

326 New Testament! *Testament* means "covenant." That's right, isn't it, Doctor Vayle? *Testament* means "covenant." The *New Testament* means "the new covenant." The Old Testament was the old, under the lamb, that the life could not come back on the believer. The New Testament was the Lamb of God, and His Life comes back on us. Blood's Life! See? Blood is Life in the New Testament, see, Life is from the Blood of the Lamb, which means the New Testament, new covenant.

**327** That, God, "After those days will I write My laws upon the fleshly tables of their heart." See? See? "Not upon the stony tables, and a lamb's blood, which you had to say, 'Yeah, I--I got the blood over here, now what does it say do?' But upon the tables of your heart, see, the Spirit covenant will I make with the people."